

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**March 10, 2022**

MOTOR CARRIER MATTER

☐

DOCKET NO.

**2008-140-A**

UTILITIES MATTER

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ORDER NO.

**2022-163**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**Order Granting Extension of Time to File Annual Reports**

**SUBJECT:**

**DOCKET NO. 2008-140-A** - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration the Request for an Extension of Time, until May 1, 2022, to File Its Water and Sewer Annual Reports for South Carolina Water Utilities, Incorporated's Harbor Island System.

**COMMISSION ACTION:**

I move that the Commission grant the request of South Carolina Water Utilities, Inc. for an extension of time until May 1, 2022 to file its Annual Report.

PRESIDING: J. WilliamsSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
C. WILLIAMS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding

